

**Alpha Mu Tau Fraternity  
and  
American Society for Clinical Laboratory Science E & R Fund Inc.  
GRADUATE SCHOLARSHIP APPLICATION**

**GRADUATE SCHOLARSHIP GUIDELINES**

1. Applicant must be attending a US institution of higher learning.
2. Applicant must be a member of ASCLS (American Society for Clinical Laboratory Science).
3. Applicant must be accepted into or currently enrolled in an approved Masters or Doctoral Program (Ph.D. or EdD) or Doctorate in Clinical Laboratory Science (DCLS) in areas related to medical laboratory science including Medical Laboratory Education or Management Programs.
4. Applicants cannot complete their education before September 30, 2023.
5. **Only type-written or word-process generated** applications will be evaluated; resumes/curriculum vitae/photos are not acceptable replacements for the application.
6. **A recipient may receive only one scholarship per education level.**
7. Required documents in addition to this application include **2 letters of recommendation (LOR), 2 performance score (PS) sheets and official college transcript(s).**
  - a. One LOR and PS should be from the Program Director, if enrolled in program; or Clinical Laboratory Supervisor, if accepted to program and not yet enrolled. One LOR and PS should be a personal reference (non-relative) regarding the applicant's work ethic. Letters of Recommendation and Performance Sheets must be submitted electronically by the evaluator directly to the AMTF email; [amtfscholarship@gmail.com](mailto:amtfscholarship@gmail.com).
  - b. Official transcripts from each college/university attended must be submitted electronically by the college/university directly to the AMTF Executive Secretary at [amtfscholarship@gmail.com](mailto:amtfscholarship@gmail.com).
8. Only **complete** applications received by **April 1, 2023** will be evaluated. Complete applications include all above listed required documents. Transcripts must be received prior to April 1.
9. Download form and save to your computer. Label file with your last name - "lastname-amtf.pdf"
10. Open the saved form file and complete your portion of the form. Then send to your Program Director for their signature.
11. Have them return the form to you so you can submit the form and your essay.

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Name \_\_\_\_\_ Phone \_\_\_\_\_

Permanent Address \_\_\_\_\_

\_\_\_\_\_ E-Mail \_\_\_\_\_

Business Address \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

Graduate School Name \_\_\_\_\_

Dean/Administrator/CEO \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

Full Time \_\_\_\_\_ Part Time \_\_\_\_\_ Anticipated Graduation or Completion Date \_\_\_\_\_

Degree Sought: Master's Degree in \_\_\_\_\_

Doctoral Degree (Ph.D. or Ed.D.) in \_\_\_\_\_

Doctorate in Clinical Laboratory Science (DCLS) \_\_\_\_\_

Length of Program \_\_\_\_\_

**ASCLS MEMBERSHIP**

**ASCLS Membership # (required)** \_\_\_\_\_

Month & Year joined \_\_\_\_\_ Dues paid until \_\_\_\_\_

Only Members of ASCLS will be considered for scholarships.

**Verification by Program Official:**

I certify that the applicant is currently enrolled in an approved Masters or Doctoral (Ph.D. or Ed.D.) program, or Doctoral in Clinical Laboratory Science (DCLS) as indicated.

Signature of program official: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

## I. EDUCATION/TRAINING

Request **an official transcript from each college/university**. Official transcripts must be sent electronically by the college/university directly to Elissa Passiment, AMTF Executive Secretary, at [amtf scholarship@gmail.com](mailto:amtf scholarship@gmail.com)

Complete the following table:

| College/University | Dates Attended | Major | Degree Awarded |
|--------------------|----------------|-------|----------------|
|                    |                |       |                |
|                    |                |       |                |
|                    |                |       |                |

**II. HONORS AND CITATIONS** (explain significance and include date awarded, include only those that are related to College, or professional awards related to Medical Laboratory Science. Do not include awards received during high school):

**III. VOLUNTEER, EXTRA-CURRICULAR OR WORK EXPERIENCE:** (List most recent first):

A. MLS and ASCLS related

| Employer/Organization | Position/job description | Dates of Service/Employment | Paid/Non-Paid |
|-----------------------|--------------------------|-----------------------------|---------------|
|                       |                          |                             |               |
|                       |                          |                             |               |
|                       |                          |                             |               |

B. Non-MLS related

| Employer/Organization | Position/job description | Dates of Service/Employment | Paid/Non-Paid |
|-----------------------|--------------------------|-----------------------------|---------------|
|                       |                          |                             |               |
|                       |                          |                             |               |
|                       |                          |                             |               |

**IV. Financial Need:** (**Report ALL anticipated expenses and income on an annual basis**)

| A. Anticipated Expenses Related to Course Work  |    | B. Anticipated Sources of Income |    |
|---|----|----------------------------------|----|
| Tuition and Fees  | \$ | Scholarship(s):                  |    |
| Books   | \$ | Name:                            | \$ |
| Rent/Mortgage (enter \$0 if support from Parents/Spouse/Partners/Others in Column B includes payment for rent/mortgage) | \$ | Name:                            | \$ |
| Loans to be repaid  | \$ | Grants                           | \$ |

|  |    |   |    |
|--|----|---|----|
| <b>Transportation costs related to Course Work</b> (e.g. gas, public transportation) | \$ | <b>Full time Work</b>                             | \$ |
| <b>Other</b> – please explain:   | \$ | <b>Part-time Work</b>                             | \$ |
|  |    | <b>Support from Parents/Spouse/Partner/Others</b> | \$ |
| <b>Total</b>   | \$ | <b>Total</b>                                      | \$ |

**V.** Check this box  if you are a single parent or sole support of family; and briefly explain your circumstances.

**VI. OBJECTIVES:** Attach a statement (**500 words or less**) describing your interest and reasons for pursuing a career in Medical Laboratory Science; **include your short- and long-term goals.**

**VII. SUBMISSION:** Applicant is responsible for assuring that all required documents have been submitted to Elissa Passiment, AMTF Executive Secretary, at [amtf scholarship@gmail.com](mailto:amtf scholarship@gmail.com). A completed submission consists of:

1. Completed application;
2. Signature by Program Director verifying admission to the program;
3. Two letters of recommendation, submitted electronically by the evaluator directly to [amtf scholarship@gmail.com](mailto:amtf scholarship@gmail.com);
4. Two Performance Sheets, submitted electronically by the evaluator directly to [amtf scholarship@gmail.com](mailto:amtf scholarship@gmail.com);
5. Official transcripts from each college/university attended submitted electronically by the college/university directly to Elissa Passiment, AMTF Executive Secretary, [amtf scholarship@gmail.com](mailto:amtf scholarship@gmail.com).

**We will NOT notify applicants of missing documents and only COMPLETE application packets will be reviewed.**

If you want to be notified of receipt of your application, reenter your email address here:

\_\_\_\_\_.

**Optional** - Would you like your scholarship award to be posted on social media? Check the appropriate boxes below.

Yes - If I am awarded a scholarship I would like it announced on social media (select the appropriate sites):

Facebook

Twitter

LinkedIn

Instagram

No - I would not like my award posted on social media

Application documents must be submitted to Elissa Passiment, AMTF Executive Secretary, **no later than April 1, 2023** at [amfbscholarship@gmail.com](mailto:amfbscholarship@gmail.com).

(Rev. 11/2022)